

# Safety Data Sheet

## Section 1: Identification

### Product identifier

**Product Name:** PreScission Protease

**Product Code:** Z02799-100; Z02799-250

**Relevant identified uses of the substance or mixture and uses advised against**

**Recommended use:** Hazard Communication & Compliance

### Details of the supplier of the safety data sheet

**Manufacturer:** GenScript  
860 Centennial Ave.  
Piscataway, NJ 08854 United States

[www.genscript.com](http://www.genscript.com)

[product@genscript.com](mailto:product@genscript.com)

**Telephone (General):** 1-732-885-9188

### Emergency telephone number

**Manufacturer:** 1-877-436-7274

## Section 2: Hazards identification

**According to OSHA 29 CFR 1910.1200 HCS**

**Emergency Overview:** Aqueous solution. Toxicological properties of components have not been fully investigated.

**Health Effects:** Not classified

**Inhalation:** Not known to present an inhalation hazard under normal use.

**Skin:** Causes skin irritation

**Eyes:** Causes serious eye irritation

**Ingestion:** May be harmful if swallowed.

**Chronic Effects/Target Organ Effects:** None known.

**Medical Conditions Aggravated By Exposure:** None known.

**Environmental Effects:** None known.

## Section 3 - Composition/Information on Ingredients

| Components | CAS-No    | EINECS-No | Weight % |
|------------|-----------|-----------|----------|
| Tris       | 77-86-1   | 201-064-4 | 0.6      |
| NaCl       | 7674-14-5 | 231-598-3 | 0.8      |
| EDTA       | 60-00-4   | 200-449-4 | 0.03     |
| DTT        | 3483-12-3 | 222-468-7 | 0.01     |

The product contains no substances which at their given concentration, are considered to be hazardous to health.

#### Section 4: First-Aid Measures

|                   |                                                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Inhalation</b> | Allow victim to breathe fresh air. Allow the victim to rest.                                                                                                                   |
| <b>Skin</b>       | Wash with plenty of soap and water. Wash contaminated clothing before reuse. If skin irritation occurs: Get medical advice/attention.                                          |
| <b>Eye</b>        | Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. If eye irritation persists: Get medical advice/attention. |
| <b>Ingestion</b>  | Rinse mouth. Do NOT induce vomiting. Obtain emergency medical attention.                                                                                                       |

#### Section 5: Fire-Fighting Measures

**Suitable Extinguishing Media:** Water spray. Carbon dioxide (CO<sub>2</sub>). Foam. Dry chemical.

**Special protective equipment for firefighters**

Standard procedure for chemical fires.

#### Section 6 - Accidental Release Measures

|                                  |                                                                                                         |
|----------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Personal Precautions</b>      | Always wear recommended Personal Protective Equipment. Use personal protection equipment.               |
| <b>Methods for cleaning up</b>   | Soak up with inert absorbent material.                                                                  |
| <b>Environmental precautions</b> | Prevent entry to sewers and public waters. Notify authorities if liquid enters sewers or public waters. |

## Section 7 - Handling and Storage

**Handling:** Always wear recommended Personal Protective Equipment. No special handling advices are necessary.

**Storage:** Store at -20°C or below. After reconstitution, aliquot and store at -20°C or below.

Keep container closed when not in use.

## Section 8 - Exposure Controls/Personal Protection

**Exposure Limit Values:** None established

**Exposure Controls:** Use process enclosures, local exhaust ventilation, or other engineering controls as needed.

**Respiratory Protection:** Not expected to be required. However, if used, consult with respirator manufacturer to determine respirator selection, use, and limitations.

**Eye/Face Protection:** Use safety glasses. Where contact with the eyes is likely, use chemical goggles.

**Skin/Hand Protection:** Use chemical gloves as needed. Use of a lab coat or equivalent is recommended to minimize contact with clothing and skin as a good hygiene practice.

## Section 9 - Physical and Chemical Properties

### General information

|                               |                   |
|-------------------------------|-------------------|
| Form                          | Liquid            |
| Appearance                    | Transparent       |
| Odor                          | No data available |
| Odor Threshold                | No data available |
| Boiling point / boiling range | No data available |
| Melting point / melting range | No data available |
| Flash point:                  | No data available |
| Autoignition Temperature      | No data available |
| Oxidizing properties          | No data available |
| Water solubility              | soluble           |
| pH:                           | 7.0               |

**Section 10: Stability and Reactivity****Reactivity**

No additional information available

**Chemical stability**

Stable under normal conditions.

**Possibility of hazardous reactions**

Not established.

**Conditions to avoid**

None.

**Incompatible materials**

None.

**Hazardous decomposition products**

None.

**Section 11 - Toxicological Information****Acute Toxicity**

None available for the product.

**Principle Routes of Exposure Potential Health Effects**

|                       |                                                    |
|-----------------------|----------------------------------------------------|
| Eyes                  | May cause eye irritation with susceptible persons. |
| Skin                  | May cause skin irritation in susceptible persons.  |
| Inhalation            | May be harmful by inhalation.                      |
| Ingestion             | May be harmful if swallowed.                       |
| Carcinogenic effects  | None.                                              |
| Mutagenic effects     | None.                                              |
| Reproductive toxicity | None.                                              |
| Sensitization         | None.                                              |

**Section 12 - Ecological Information**

|                                         |                                                                                                                    |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Ecotoxicity</b>                      | Contains no substances known to be hazardous to the environment or not degradable in waste water treatment plants. |
| <b>Mobility</b>                         | No information available.                                                                                          |
| <b>Biodegradation</b>                   | Inherently biodegradable.                                                                                          |
| <b>Bioaccumulation</b>                  | Material does not bioaccumulate.                                                                                   |
| No Ecological information is available. |                                                                                                                    |

### Section 13 - Disposal Considerations

**Product waste:** Dispose of content and/or container in accordance with local, regional, national, and/or international regulations.

**Packaging waste:** Dispose of content and/or container in accordance with local, regional, national, and/or international regulations.

### Section 14 - Transport Information

|                             |                                                           |
|-----------------------------|-----------------------------------------------------------|
| <b>Proper Shipping Name</b> | No dangerous good in sense of these transport regulations |
| <b>Hazard Class</b>         | None                                                      |
| <b>Subsidiary class</b>     | None                                                      |
| <b>Packing group</b>        | None                                                      |
| <b>UN-No</b>                | None                                                      |

### Section 15 - Regulatory Information

**Safety, health and environmental regulations/legislation specific for the substance or mixture**

**US Regulations:**

This product meets the following SARA 311/312 hazard categories: none.

This product contains the following SARA 302 Extremely Hazardous Substances: none.

This product contains the following SARA 313 Toxic Chemicals: none.

This product contains the following CERCLA Hazardous Substances: none.

The components of this product are listed on TSCA.

**EU Regulations:**

This product does not meet the classification and labeling criteria under 1999/45/EC as a dangerous preparation. The components of this product are listed on the European Inventory of Existing Chemical Substances (EINECS) or meet the polymer exemption.

**Canadian Regulations:**

This MSDS has been prepared according to the hazard criteria of the Controlled Products Regulations (CPR) and it contains the information required by the CPR.

This product meets WHMIS classification D2B.

Components of this product are listed on the DSL.

**Section 16 - Other Information**

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date Created</b>                      | 05/18/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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